INOFICIAL COPIN 15 005 1999-01-27 12:11:04 MARY ZIELINSKI 3400 DUNDEE ROAD, SUITE 150 Cook County Recorder NORTHBROOK, ILLINOIS 60062 99 JAN 25 P# 3: 40 COOK COUNTY and When Recorded Mail To RECORDER JESSE WHITE J M MORTGAGE SERVICES, INC. 3400 DUNDEE ROAD, SUITE 150 **ROLLING MEADOWS** NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7521162 2NC LO/N NO.: 4864 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 99089371 NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 10/3 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated **JANUARY 19, 1999** executed by PAUL R. BOTTS AND LUCY BOTTS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to J M MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 3400 DUNCES ROAD, SUITE 150 and whose principal place of business is NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. , as Document page(s) County Records, State of (See Reverse for Legal Pescription) ILLINOIS No.<- - , COOK described hereinafter as follows: Commonly known as 931 S. KENILWORTH AVENUE, OAK PARK, IL'I'OIS 60304 TOGETHER with the note or notes therein described or referred to, the mone due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE SERVICES COUNTY OF COOK before JANUARY 25, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared **JOANN** JOANN C. MORSE PRESIDENT Its: known to me to be the PRESIDENT and MARY ZIELINSKI known to me to be WITNESS By::: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or acresolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation; Notary Public County,

My Commission Expires

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 7 IN MCGREW'S SUBDIVISION, PART OF LOT 7 IN B.F. JERVIS' ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5 THROUGH THE SOUTH 35 FEET OF LOT 19 IN BLOCK 2 IN WALTER S. DRAY'S

RIDER - LEGAL DESCRIPTION

