Date Of First Registration

AUGUST TWELFTH (12th), 1913
TRANSFERRED FROM
CERTIFICATE NO 1209946

I Sidney R. Olsen Registrar of Titles in Fidney R. Usen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

LEE F. BLOCK AND SUSAN BLOCK (Married to each other) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

CITY OF CHICACS Country of COOK and State of ARE the owner sof an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as Follows:

## description of proper

An Undivided 1.4817% interest in premises herein. ft. r 'escribed (excepting therefrom the property comprising those Units and parts of Units falling within stid premises, as said Units are delineated on Survey attached to and a part of a Declaration of Condom nium Ownership registered on the 30th day of April, 1976, as Document Number 2866802).

Said premises being described as follows:-That part of Lot 'A" ir. Murray Hill Consolidation (hereinafter described) which falls in Original Lot 12 in County C'mk'. Division, said Murray Hill Consolidation of Lots 9, 10, 11 and 12 in County Clerk's Division of Lot. 8, 9 and 24 and accretions thereto in C. H. Cordon's Addition to Chicago in Fortis price of Lot. 8, 9 and 24 and accretions thereto in C. U. Gordon's Addition to Chicago, in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO A VI INSEPARABLE NOTE: FROM UNIT 1004 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

14-16-300-027-1054 4300 N. Marine Dr. Chicago, 1L 60613

7 .	Subject to th	e Estates, Ea	sements, .	Incumbrances	s and Cha	rges noted on
701	the following	memorials f	rage of	l this Certifica d and Officia	rte.	2300
35	this <u>SEVENTEI</u> MAL 10/1:	:NTH (17th)d	'ay of	OCTOBER (		1. D. 1977
		<del></del>	Reg	istrar of Title	S Cook Cou	entre Illinois

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF REGISTRATION DATE OF DOCUMENT

YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

THIS CERTIFICATE DESCRIBES THE COMMON ELEMENTS ONLY AND IS A PART OF UNIT 1004, WHICH IS NOT IN TORRENS AND REQUIRES NO TAX SEARCH.

Building line 25 feet North of the South line of the land as shown on the plat of Gordon's Addition to Chicago, aforesaid, and on the plat of County Clerk's Division of Lots 8, 9 and 24 and accretions in said Gordon's Addition, and on the plat of Murray Hill Consolidation

aforesaid. Said building line also established by instrument dated May 5, 1891 and recorded May 7, 1891 as Document Number 1464153. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 38238, for 4300 for parking easements. For particulars see Document. (Cook County

Marine Drive Condominium, and the rights, easements, restrictions, agreements, reservations and covenants therein contained; also provides Federal Savings and Loan Association of Chicago consents to said Declaration). (Affects foregoing property and other property). (Exhibits "A", "B" and "C" attached).

Apr. 23, 1976

Mortgage from Lee F. Block and Susan Block to Chicago Federal Savings a a coan Association, a corporation of the United States of America, to socure their note in the sum of \$48,500.00, payable as therein stated, For racticulars see Document. (Legal description rider attached hereto and made a part hereo(). (Affects foregoing property and other property)

erec.

Tate Ce.

Cook County Clarks Onkie Aug. 30, 1977

Mortgap e's Juplicate Certificate 601231 issued 10/17/77 on Mortgage

Apr. 30, 1976 11:10AM

Sept. 15, 1977 3:44PM

2967150

2866802

In Duplicate