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1999-01-27 14:54:34
 Cook County Recorder 23.00

RECORDATION REQUESTED BY:

First American Bank
 P.O. Box 307
 201 South State Street
 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DAVID C KROLL
 NANCY KROLL
 14517 S TRIPP
 MIDLOTHIAN, IL 60445

SEND TAX NOTICES TO:

David C. Kroll and Nancy Kroll
 14517 S. Tripp
 Midlothian, IL 60445

9870 2040

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David C. Kroll and Nancy Kroll, 14517 S. Tripp, Midlothian, IL 60445, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95468707, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 21 IN BLOCK 20 IN MANUS MIDLOTHIAN PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
 Permanent Real Estate Index Number(s): 28-10-218-004-0000
 Address(es) of premises: 14517 S. Tripp, Midlothian, IL 60445

Witness Our hand(s) and seal(s), this 31ST day of DECEMBER, 1998

By: *Dawn M Dollman* (Name & Title) (SEAL)

Attest: DAWN M DOLLMAN VP (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LMM

STATE OF ILLINOIS)
) ss
 COUNTY OF KANE)

BOX 333-CN

On this 31ST day of DECEMBER, 1998, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at

OFFICIAL SEAL
RENA R SCHOL
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. MAR. 5, 2002

Notary Public in and for the State of _____

My commission expires

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Property of Cook County Clerk's Office