

Doc Release 77 847 564H

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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9294/0257 30 001 Page 1 of 2
1999-01-27 14:56:09
Cook County Recorder 23.00



RELEASE OF MORTGAGE

LOAN NO. 197-3038288

KNOW ALL MEN BY THESE PRESENTS That

COMERICA BANK-ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 14TH day of APRIL, 19 95, as Document No. 95 270042 to the premises therein described to-wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 1319 CRAIN STREET EVANSTON IL 60202
Permanent Index Number: 10-24-207-031 & 032

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, COMERICA BANK-ILLINOIS presents to be signed by its duly authorized officers, this 18TH day of DECEMBER, 19 98

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of COMERICA BANK-ILLINOIS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
COMERICA BANK-ILLINOIS
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

mail to: Maribel P. Flores
1319 Crain ST
EVANSTON IL
60202

BOX 553-CTI

Notary Public

"OFFICIAL SEAL"
MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07/2001

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01 05-10-1991

PARCEL 1, THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON, BEING A SUB-DIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER LANDS, ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSORS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND ADJACENT OT THE LAST DESCRIBED PIECE, DESCRIBED AS FOLLOWS: COMMENCING AR THE SOUTHWEST CORNER OF LOT 2 THENCE EAST 112 FEET, THENCE NORTH 95 FEET TO A POINT WHICH IS 108-13 FEET EASTERLY OF THE WEST LINE OF LOT 2, THENCE WEST 108.13 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 95.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 95.08 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY ILLINOIS. PARCEL 2, THE NORTH 16 FEET OF THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUB-DIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OTHER LANDS. ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, LYING SOUTH AND ADJOINING THE FIRST DESCRIBED PIECE ALL BEING IN THE TOWN OF EVANSTON, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF LOT 2, THENCE EAST ON THE SOUTH LINE OF LOT 2, BEING THE NORTH LINE OF CRAIN STREET, 112 FEET THENCE NORTH 111.0 FEET TO A POINT WHICH IS 107.48 FEET EASTERLY OF THE WEST LINE OF SAID LOT 2, THENCE WEST 107.48 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 111.09 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT, THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 111.09 FEET TO THE PLACE OF BEGINNING.

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Cook County Clerk's Office