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97170018 33 001 Page 1 of 2
1999-01-28 08:36:22
Cook County Recorder 23.50

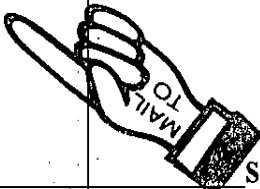


PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 01/08/99
executed by AGUSTIN M. VALDEZ AND MARIA E. VALDEZ, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98-19421
PRAIRIE TITLE a/d
6821 W. NORTH AVE.
OAK PARK, IL 60302

and recorded in Book/Volume No.
COOK

page(s)

as Document No. 99091442

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

3050 W. 53RD PLACE CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 01/08/99 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors; and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

Anne C. Haws

County DuPage

My Commission Expires:

10-31-2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

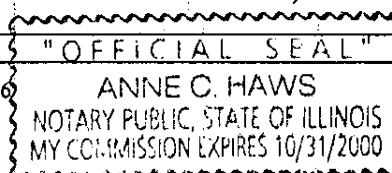
Howard A. Davis
By: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Karen Roberts
Sha Greene

(This area for Official Notarial Seal)



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RIDER - LEGAL DESCRIPTION

LOT 34 IN J.P. TRISKS'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office