

UNOFFICIAL COPY

99091528

93257000 37 001 Page 1 of 1
1999-01-28 08:22:52
Cook County Recorder 23.50

Loan #: 5189220
Prepared By:



And When Recorded Mail To:
MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CORPORATION

LOAN NO CONTIMORTGAGE CORPORATION
ONE CONTIPARK
338 S. WARMINSTER ROAD
HATBORO, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1997
executed by GUZMARO VARGAS AND GUADALUPE VARGAS ~~VARGAS~~ RIOS *J.R.*

PLEASE RECORD IS
REC DATE 10/31/99

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No. *97816777*, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 15 IN BLOCK 6 IN LILL AND MELLER'S SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-317-008-0000

Commonly known as: 2441 N ASHLAND, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN
ILLINOIS BANKING CORPORATION

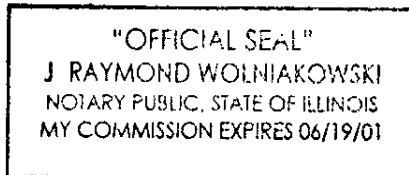
On *10/23/99* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Mark Dvckmann* known to me to be the *secretary* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Timothy R. Chric
Witness: _____

Notary Public *J. Raymond Wolniakowski*
County, *COOK*

My commission Expires: *6/19/01*



*59
R1
M-M
my
JHC*

5189220