

UNOFFICIAL COPY

99091555

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1999-01-28 09:41:54
Cook County Recorder 25.50



99091555

Please Record & Return To:
Courthouse Connection
201 Allen Rd. Suite 400
Atlanta, GA 30328
1-800-492-8880 Attn: Bob Oakes

Loan Number : 0012514501

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

Bankers Trust Company of California NA, As Custodian Or Trustee c/o Advanta Mortgage Corp., USA
16875 West Bernardo Drive
San Diego CA 92127

all beneficial interest under that certain MORTGAGE dated May 14, 1998
JAMES E. HUTCHINS, AND PATRICIA A. HUTCHINS, HUSBAND AND WIFE
to FT MORTGAGE COMPANIES

executed by
Mortgagor,

Mortgagee,

and recorded on 10/8/98 as Instrument No. 9804277 in Book
, Page of Official Records in the County Recorder's Office of
COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. P.I.N. 16-04-311-004

Which has the address of 5459 WEST CORTEZ ST, CHICAGO, IL 60651-
Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said MORTGAGE

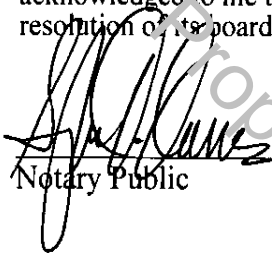
FT Mortgage Companies, A Kansas Corporation
dba Sunbelt National Mortgage

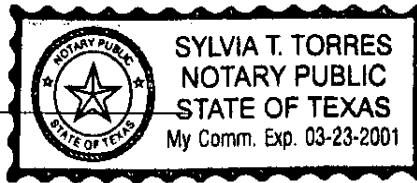
By: UR
Robert M. Wojno
Vice President



State of TEXAS, County of DALLAS

On this 7th day of January, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared Robert M. Wojno who executed the within instrument as Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.


Notary Public



Property of Cook County Clerk's Office

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File S1509945 - Legal Addendum

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LEGAL: THE WEST 1/2 OF LOT 12 IN BLOCK 10 IN SUBDIVISION OF PART OF
THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5459 W CORTEZ ST
CHICAGO, IL 60651

PIN: 16-04-311-004-0000

Property of Cook County Clerk's Office

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