

UNOFFICIAL COPY

99091693

1999-01-28 08:43:23  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:



99091693

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA, FSB  
SECONDARY MARKETING 2680  
4900 RIVERGRADE ROAD  
IRWINDALE, CA 91706-9976

LOAN NO. 019569961

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc.

(herein "Assignee"), whose address is 15551 Clayton Road, MT 904  
Ballwin, MO 63011

a certain Mortgage, dated MAY 13, 1998, made and executed by ROSALIND LARSEN, DIVORCED AND NOT SINCE REMARRIED, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS

LOT 33 IN CZMOCK'S SUBDIVISION OF 10 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN 16-06-319-036

APN: 16-06-319-036

PROPERTY COMMONLY KNOWN AS: 615 N. FOREST AVENUE  
OAK PARK, IL 60302

SV  
13-  
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114  
25.50

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such Mortgage having been given to secure payment of **ONE HUNDRED FIVE THOUSAND AND 00/100 (\$105,000.00)**

which Mortgage was recorded on 05/19/98 in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98-412981) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 5, 1998

Witness: Frank Mercado Jr.  
Frank Mercado Jr.

HOME SAVINGS OF AMERICA, FSB

Witness: David McCartney  
David McCartney

By George LaVine  
George LaVine Vice President

Attest: Korrine M. Ramirez  
Korrine M. Ramirez, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On June 5, 1998 before me, \_\_\_\_\_

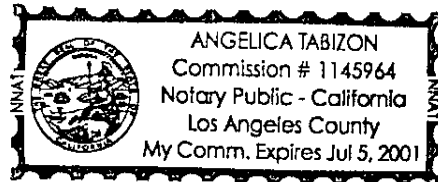
\_\_\_\_\_  
Angelica Tabizon, Notary Public,

personally appeared \_\_\_\_\_  
George LaVine, Vice President and

\_\_\_\_\_  
Korrine M. Ramirez, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature \_\_\_\_\_  
Angelica Tabizon

(Seal)