UNOFFICIAL CO3P3749

1999-01-28 08:49:41

Cook County Recorder

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA, FSB **SECONDARY MARKETING 2680** 4900 RIVERGRADE ROAD IRWINDALE, CA 91706-9976



LOAN NO. 019555408

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDA'LE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

Citicorp Mortgage, Inc. (herein "Assignee"), whose address is

12855 North Outer Forty Drive St. Louis, MO 63141

a certain Mortgage, dated APRIL 25, 1998, m. de and executed by KEITH L JACKSON AND VANESA R JACKSON, HIS WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS.

LOT 24 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, A ANGE 14, EAST OF THE THIRD PRINCIPAL Clert's Orgica MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-06-425-015

914 NORTH HERMITAGE AVENUE, CHICAGO, IL 60622

ASG00001 - 01/03/97 (FL, IL) ASSIGNMENT OF MORTGAGE

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such Mortgage having been given to secure payment of FORTY THOUSAND AND 00/100 (\$40,000.00) which Mortgage was recorded on 6-4-98 in Book, Volume, or Liber No. 7885, at page 149 (or as No. 98467757) of the Public Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 6, 1993.

HOME SAVINGS OF AMERICA, FSB

Witness:

Anna L. Barragan

Witness:

Vicki R. Fuller

Attest:

Korrine M. Ramirez, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT A STACHED

Loan No. 019555408

Vice President

ORIGINAL

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA	*
COUNTY OF Los Angeles	
	•
Ox	
On May 6, 1998	before me,
Angelica Tabizon	, Notary Public,
personally appeared	Vice President and
Korrine M. Ramir	ez, Assistant Secretary
<u> </u>	/hx
	4
personally known to me (or proved to me on the ba	usis of satisfactory evidence) to be the person(e)
whose name(s) is/are subscribed to the within instru	
executed the same in his/her/their authorized capacity	
instrument the person(s), or the entity upon beha	
instrument.	8
WITNESS my hand and official seal.	Janana
•	ANGELICA TABIZON Commission # 1145964
Signature Oncoin Taluzin	Notary Public - California Los Angeles County My Comm. Expires Jul 5, 2003

(Seal)

SF-9474-8 (Rev. C - 6/95)

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