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9347003 49 001 Page 1 of 4
1999-01-28 08:54:58
Cook County Recorder 27.50

THIS INSTRUMENT PREPARED BY:



99091712

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976

LOAN NO. 019714112Z

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc. (herein "Assignee"), whose address is 15851 Clayton Road, MT 904 Ballwin, MO 63011

a certain Mortgage, dated JULY 21, 1998, made and executed by MAHESH R SHAH, AN UNMARRIED MAN AND MANISH R SHAH A MARRIED MAN, JOINED BY HIS WIFE, AMISHA SHAH, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

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such Mortgage having been given to secure payment of **EIGHTY-SIX THOUSAND TWO HUNDRED AND 00/100 (\$86,200.00)**

which Mortgage was recorded on 7/29/98 in Book, Volume, or Liber No. _____, at page _____ (or as No. 98662510) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 12, 1998.

Witness: Frank Mercado, Jr.
Frank Mercado, Jr.

HOME SAVINGS OF AMERICA, FSB

Witness: David McCartney
David McCartney

By George LaVice
George LaVice, Vice President

Attest: Korrine M. Ramirez
Korrine M. Ramirez, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON LINES PARALLEL TO THE SOUTH LINE) OF THE NORTH 27.44 FEET OF THE SOUTH 681.11 FEET (BOTH AS MEASURED ON LINES DRAWN PARALLEL TO THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT "A" ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 8596, AND AS CREATED BY THE DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1969 AND KNOWN AS TRUST NO. 8569 TO ROSE M. TRULIS DATED FEBRUARY 13, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411568, ALL IN COOK COUNTY, ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 360.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE SOUTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 757.11 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

P.L.N # 09-15-110-016

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On August 12, 1998 before me, _____

Angelica Tabizon, Notary Public,

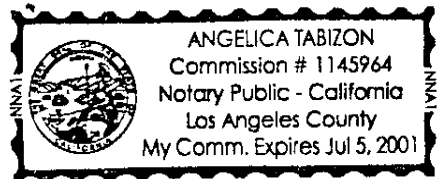
personally appeared George LaVine, Vice President

and Korrine M. Ramirez, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Angelica Tabizon*



(Seal)