

UNOFFICIAL COPY

99091723

97270048 49 001 Page 1 of 3
1999-01-28 09:18:43
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976



LOAN NO. 019603166

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc. 15851 Clayton Road, MT 904 (herein "Assignee"), whose address is Ballwin, MO 63011

a certain Mortgage, dated MAY 22, 1998, made and executed by MARIA S. HERNANDEZ, A MARRIED WOMAN JOINED BY HER HUSBAND, ROLANDO ALFARO, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 1 IN BLOCK 32 IN GARFIELD RIDGE FIRST ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN # 19-17-114-035

5604 S MCVICKER AVE
CHICAGO IL 60638

SH
1/28
1999

25.50

UNOFFICIAL COPY

such Mortgage having been given to secure payment of **NINETY-THREE THOUSAND AND 00/100 (\$93,000.00)** which Mortgage was recorded on 06/02/98 in Book, Volume, or Liber No. _____, at page _____ (or as No. CG 98-456687) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 5, 1998.

Witness:

Frank Mercado, Jr.
Frank Mercado, Jr.

HOME SAVINGS OF AMERICA, FSB

Witness:

David McCartney
David McCartney

By

George LaVine
George LaVine, Vice President

Attest:

Korrine M. Ramirez
Korrine M. Ramirez, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On June 5, 1998 before me, _____

Angelica Tabizon, Notary Public,

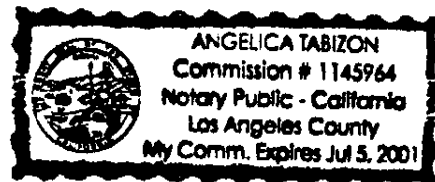
personally appeared _____
George LaVine, Vice President and

Korrine M. Ramirez, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Angelica Tabizon



(Seal)