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97270067 49 001 Page 1 of 4
1999-01-28 09:29:42
Cook County Recorder 27.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976



99091740

LOAN NO. 019604610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc. (herein "Assignee"), whose address is 15851 Clayton Road, MT 904 Ballwin, MO 63011

a certain Mortgage, dated MAY 28, 1998, made and executed by MUKESH M PATEL AND JAGRUTI M PATEL, HUSBAND AND WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SV
PH
MY

27.50

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such Mortgage having been given to secure payment of **ONE HUNDRED THOUSAND AND 00/100 (\$100,000.00)** which Mortgage was recorded on 06/04/98 in Book, Volume, or Liber No. _____, at page _____ (or as No. 98-466581) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 5, 1998.

Witness: Frank Mercado, Jr.
Frank Mercado, Jr.

HOME SAVINGS OF AMERICA, FSB

Witness: David McCartney
David McCartney

By George LaVine
George LaVine, Vice President

Attest: Korrine M. Ramirez
Korrine M. Ramirez, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On June 5, 1998 before me, _____

Angelica Tabizon, Notary Public,

personally appeared _____
George LaVine, Vice President and

Korrine M. Ramirez, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Angelica Tabizon



(Seal)

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Exhibit "A"

PARCEL 1: UNIT NUMBER 15-1 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

PIN # 07-23-102-014-1045

117 BRIGHT RIDGE DR
SCHAUMBURG IL 60194

Initials JMV
DMP

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