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9324/0084 49 001 Page 1 of 3
1999-01-28 10:00:14
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976



99091757

LOAN NO. 019701051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

NORWEST MORTGAGE, INC.
(herein "Assignee"), whose address is

3200 ROBBINS ROAD, SPRINGFIELD, IL 62704
a certain Mortgage, dated JULY 14, 1998, made and executed by STUART E. JACKSON AND MARISA JACKSON, HUSBAND AND WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LOT 2 IN K.J. STORM'S RESUBDIVISION OF PART OF LOT 6 IN HUBBARD WOODS VILLA, A SUBDIVISION BY BROWN, WINDEE AND COMPANY IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-17-107-062

90 LINDEN AVE
GLENCOE IL 60022

SH
PB
MY

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such Mortgage having been given to secure payment of **THREE HUNDRED SIXTY-SIX THOUSAND AND 00/100 (\$366,000.00)**

which Mortgage was recorded on 07-22-98 in Book, Volume, or Liber No. 8838, at page 122 (or as No. 98637566) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 07, 1998

Witness: Anna Barragan
ANNA BARRAGAN

Witness: Frank Mercado, Jr.
FRANK MERCADO, JR.

Attest: Angelica Tabizon
ANGELICA TABIZON
Assistant Secretary

Seal:

HOME SAVINGS OF AMERICA, FSB

By Jose T. Garcia
JOSE T. GARCIA, Vice President

NOTARY ACKNOWLEDGMENT ATTACHED

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On JULY 07, 1998 before me, _____

DAVID MCCARTNEY, Notary Public,

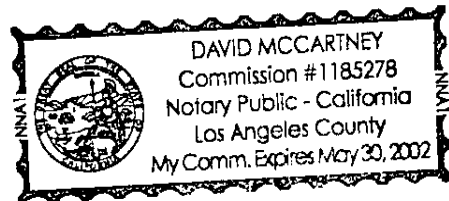
personally appeared JOSE T. GARCIA, VICE PRESIDENT

ANGELICA TABIZON, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature David McCartney



(Seal)