UNOFFICIAL CO2/01/3/26 001 Page 1 of

1999-01-28 11:13:03

Cook County Recorder



CHL Loan # 982°06)

## KNOW ALL MEN BY THESE PRESENTS

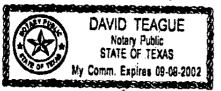
That Countrywide Home Loans, Inc. (1)k: Countrywide Funding Corporation) of the Country of COLLIN and State of		
TEXAS for and in consider	ration of one dollar, and for other good and valuable	le considerations, the receipt whereof is
hereby acknowledged, do h	ereby remise, release, convey and quit-claim unto:	
Name(s)	NICHOLAS J LEGLEY	_
1141110(0)		
	7	
		P.I.N. 24-10-226-065-1043
Property	9720 S. PULASKI #504	_
Address	OAK LAWN, IL 60453	_
heir level correcentatives and assigns all the right title interest Gaim, or demand whatsoever it may have acquired		
the through or by a certain mortgage hearing the date 06/27/1997 and recorded in the Recorder's Office of Cook		
county, in the State of Illinois in Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Document Number $\underline{97-471649}$ , to the		
premises therein described as situated in the County of Cook, State of Illir ois as follows, to wit:		
SEE ATTCHED FOR LEGAL DESCRIPTION		
together with all the appurtenances and privileges thereunto belong or appertaining		
together with an the apparentation and private governor		
WITNESS my hand and seal this <u>06</u> day of <u>January</u> , <u>1999</u> .		
•	Countrywide Home Loans, Inc. (fka Coun	trywide (SEAL)
	Funding Corporation)	
	1	(SEAL)
	Illud un	(SEAL)
	David Mikus	
	Assistant Secretary	

STATE OF TEXAS

COUNTY OF COLLIN

I, David Teague a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Mikus Assistant Secretary, personally mown to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, 161 the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January, 1999.



David Teague Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICHOLAS J BEGLEY 9720 S PULASKI RD APT 504 IL 60453 OAK LAWN

Countrywide Home Loans, Inc / Prepared By: (Ox)

> Stacey Cole 6400 Legacy Drive

> Plano, TX. 75024

## **UNOFFICIAL COPY**

DOOR THOSE COUNTY

UNOFFICIAL COPY 1886 Page 3 of 3

## LEGAL DESCRIPTION EXHIBIT A

UNIT NUMBER 9720-504 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2-OF-THE-MOKTHEAST-1/4-OF-SECTION-10.-TOWNSHIP-37-NORTH,-RANGE-13-EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24492625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK IN CARLO COUNTY, ILLINOIS.

P.I.N.#24-10-226-065-1043

FHA/VA/CONV Legal Description Exhibit A 1C4041US (03/94)