

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)



99091939  
Brought to you by  
Cook County Recorder  
11/11/99  
11:11 AM  
After Record

CAUTION Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the LAKELAND COMMUNITY BANK  
935 W. ROLLINS RD., ROUND LAKE HEIGHTS, IL 60073, a corporation  
of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
GREGORY R. BUDINGER AND BRENT A. BAUER, 500 E. NORTHWEST HWY, PALATINE, IL 60067  
(NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the  
1ST day of NOVEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95762969, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

ALL OF LOT 6 AND THAT PART OF LOT 5 STARTING AT A POINT 17.98 FEET FROM THE NORTHWEST  
CORNER OF LOT 5 ALONG THE WEST LINE OF LOT 5; THEN SOUTH EASTERLY 10.65 FEET TO A POINT,  
THEN SOUTH WESTERLY 19.05 FEET TO A POINT, THEN NORTH WESTERLY 10.65 FEET TO A POINT,  
THEN NORTH EASTERLY 19.05 FEET TO THE POINT OF BEGINNING AND ALL OF LOTS 7 AND 8 IN  
BLOCK 17 IN MERRILL'S HOME ADDITION TO PALATINE IN THE EAST HALF OF SECTION 23, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RA# 0d-23-213-015-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

EC9800696

UNOFFICIAL COPY

EC 9/14/06/96

RELEASE DEED  
By Corporation

Lakeland Community Bank  
935 West Rollins Road  
Round Lake Heights, IL 60073

TO

ADDRESS OF PROPERTY:

MAIL TO:



After Recording  
Return To:  
Executive Land Title Inc  
832 E. Rand Rd. #21  
Mt Prospect, IL 60056

My Commission Expires 3-8-2002  
Notary Public, State of Illinois  
DIANNA R. HERRA  
"OFFICIAL SEAL"

seal this 22ND day of DECEMBER 1998  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 22ND day of DECEMBER 1998

corporation, for the uses and purposes therein set forth  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
acknowledged that as such EXECUTIVE VICE President and VICE PRESIDENT, they signed and delivered the  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons  
a corporation, and WILLIAM A. BATTISTONE, personally known  
personally known to me to be the EXECUTIVE VICE President of the LAKELAND COMMUNITY BANK  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT R. CHODIT,  
I, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

This instrument was prepared by LAKELAND COMMUNITY BANK, 935 W ROLLINS RD, ROUND LAKE HEIGHTS IL, 60073

Attest:  
WILLIAM A. BATTISTONE, VICE PRESIDENT  
By: ROBERT R. CHODIT, EXECUTIVE VICE PRESIDENT  
LAKELAND COMMUNITY BANK

IN TESTIMONY WHEREOF, the said LAKELAND COMMUNITY BANK  
has caused these presents to be signed by its EXECUTIVE VICE President, and attested by its VICE PRESIDENT  
Secretary, and its corporate seal to be hereon affixed, this 22ND day of DECEMBER 19 98.