UNOFFICIAL CO325/004 27 001 Page 1 of

Property Address:

442 51ST AVE BELLWOOD, IL

60104

 $P.I.N.:_{15-08-305-037-0000}$, VOL. 158

1999-01-28 09:40:08 Cook County Recorder



Drafted By: Chris Labancz Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

REGENCY TITLE SERVICES 310 S. COUNTY FARM RD

SUITE J

WHEATON ILLINOIS 60187 10660572-1 10730/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIMES IN WHOSE OFFICE THE MORTGAGE OER. DEED TRUST WAS

STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISTNIS That a certain indenture of mortgage, bearing date the 17th day of July, 1992, made and executed by BELINDA WALLS-BROWN, DIVORCED NOT SINCE REMARRIED

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

recorded in the office of the register of deeds for Second part, and the county of COOK Illinois ate of . in liber , Doc No. 92583106 Registered Land Certificate No. page Is fully paid, satisfied and discharged.

Dated this 20th day of November, 1998

"See Attached Legal Description" Chase Mortgage Commany

FKA: Chemical Mortgage Company



A: St Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 20th day of November, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the and Asst. Vice President respectively, Asst. Vice President and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

LISA FALLETICH NOTARY PUBLIC WAYNE COUNTY, MICHIGAN NOTARY Public **ACTING IN OAKLAND COUNTY**

MY COMMISSION EXPIRES 9-12-2000

THE SOUTH 38 FEET OF THE PARTY 26 FEET OF COT 33 DESCRIPTION THE EAST 33 FEET THEREOF) IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE AND EAST OF THE SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office