

① R50643

UNOFFICIAL COPY

99091151

RELEASE DEED

9855/0001 15 005 Page 1 of 2
1999-01-28 08:31:21
Cook County Recorder 23.50



99 JAN 27 PM 1:04

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENT, that OLD KENT MORTGAGE SERVICES, INC., a Michigan Corporation, does hereby certify that CHEMICAL BANK, NA WHICH ASSIGNED THIS MORTGAGE TO OLD KENT MORTGAGE SERVICES, INC of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS HOFFMANN SR AND LINDA E. HOFFMANN, HIS WIFE heirs, legal representatives and assigns, all rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date September 2, 1992, and recorded in the Recorder's Office of Cook county, in the State of Illinois, as document No. 9215330, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal on Reverse Side together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-419-001
Address(es) of premises: 1090 Harrison Lane, Hoffmann Estates, IL 60195
Signed Sealed and delivered August 12, 1996.

Witnesses
Jeanette M. Bentley
Carolyn M. Morehouse
Carolyn M. Morehouse
State of Michigan

OLD KENT MORTGAGE SERVICES, INC.
Thomas L. Crawford
Thomas L. Crawford
Its: Authorized Signatory

County of Kent)
On August 12, 1996, before me, a Notary Public in and for said County, appeared Thomas L. Crawford to me personally known, and being duly sworn did say that he is the Authorized Signatory of Old Kent Mortgage Services, Inc. and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledged the same to be the free act and deed of said corporation.

Jeanette M. Bentley
Jeanette M. Bentley
Notary Public, Kent County, Michigan
My Commission expires November 22, 1999
Account No: 9903663

This Instrument Drafted by
Jeanette M. Bentley
Return to:
Old Kent Mortgage Services, Inc.
1830 East Paris SE
Grand Rapids, MI 49546



228

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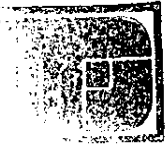
756 2381

9 2 7 1 3 3 98715330

CHEMICAL BANK N. A. C/O CRMC
377 EAST BUTTERFIELD RD., #175
LOMBARD, ILLINOIS 60148



99091151 Page 2 of 2



**LENDERS
TITLE GUARANTY**
4801 Emerson St., Suite 100
Palatine, IL 60067
(708) 303-6200

Box 291

DEPT-01 RECORDING \$31.00
T#1111 TRAN 7224 09/25/92 13:45:00
#7618 # *-92-715330
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 2nd 1992**
The mortgagor is **DENNIS HOFFMANN SR. AND LINDA E HOFFMANN HIS WIFE**

CHEMICAL BANK N. A. ("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA** and whose address is
C/O CHEMICAL MORTGAGE COMPANY, P.O. BOX 70208, CHARLOTTE, NC 28272-0208

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY THOUSAND AND 00/100

Dollars (U.S. \$ 150000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

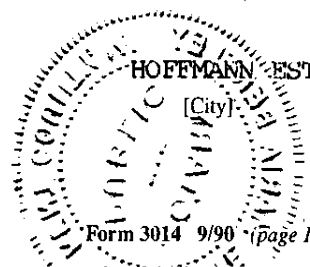
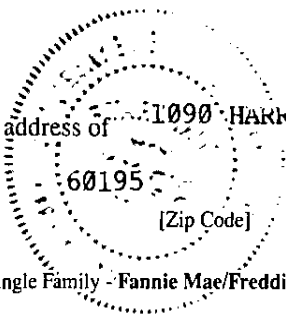
LOT 1 IN BLOCK 3 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20809713.

92715330

02-19-419-001

3100
H

which has the address of **1090 HARRISON LANE**
[Street]
Illinois **60195**
[Zip Code] ("Property Address");



ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (9103)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-791-1131