REPUBLIC TITLE COMPANY ROBERT O' KEEFE

9-01-28 08:52:43 ook County Recorder

1500 WEST SHURE DR 15115, PRINCETON ADE. PALIKATON HEIGHTS IL

99644427 PH 1: 10

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THIS INSTRUMENT PREPARED BY:

COMNET MORTGAGE SERVICES, A DIVISION OF

P.O. BOX:2101

VALLEY FORGE, PA 19482-2101

109506582 Po Inv. ko Emp. ID 05/04/98 Payoff Date

Inv. Loan No.

: COOK COUNTY RECORDER **JESSE WHITE ROLLING MEADOWS** 

Above Space For Recorder's Use

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS,

	COMNET MORT. SER., DIV. OF COMPONE		of the County
CHESTER	and State o PEN	NSYLVANIA	for and in consideration of or
dollar, an	d for other good and valuable considerati	oris, the receipt whereof	is hereby acknowledged, does hereb
remise, re	elease, convey and quit-claim unto ROBE	RY O'YEEFE	
MANCIL	O KEEFE	1511 SOUTH PRINCE	
		ARL NOTON HEIGHTS,	, IL 60005
heirs, leg	al representatives and assigns, all the righ	nt, title, interest, claim, o	or demand whatsoever they may have
acquired	in, through, or by a certain mortgage , I	pearing date the 30th	day of JANUARY 19 97 ar
recorded.	in the Recorder's Office of COOK	County, in the	he State of ILLINOIS
in Book o	f page	as Document Number S	7-156053 and assigne
to			A de designio
said <u>COMN</u>	ET MORTGAGE SERVICES	by a	assignment recorded 03/07/97
and record	ded in the Recorder's Office of COOK	County	State of ILLINOIS
in Book	, page	as Document Number	97-156054 to the promise
therein de	scribed, situated in the County of COOK		State of ILLINOIS
as follows	, to wit:		11111010
	LOT 24 IN SURREY RIDGE WEST INIT THE EAST HALF OF SECTION 8 AND THE NORTH, RANGE 11, EAST OF THE THIR ARLINGTON HEIGHTS, ACCORDING TO TO DOCUMENT NUMBER 20099454, COOK CO	TE WEST HALF OF SECT:  RD PRINCIPAL MERIDIAN THE PLAT THEREOF BEGG	ION 9, TOWNSHIP 41

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-09-310-003-0000

1511 SOUTH PRINCETON AVENUE

ARLINGTON HEIGHTS, IL 60005

Address(es) of premises:

IL\_REL

## UNOFFICIAL CO

WITNESS my hand and seal this 11th day of MAY COMNET MORT. SER., DIV. OF COMMONWEALTH BANK SOLOMON Μ. SR VICE PRESIDENT PENNSYLVAUIA STATE OF COUNTY OF CHESTER a notary public in and for the said County, in the ALICE P HERTZLER KATHERINE M. SOLOMON State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowled jed that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. day of MAY Given under my hand and official seal, this \_\_11th Notary Puoli Notarial Seal Alice P Hertzler, Notary Public

Norristown 3 oro. Montgomery County My Commission Expires May 10, 2001

Member, Pennsylvania Association of Notaries