

ILLINOIS

UNOFFICIAL COPY

99091358

COUNTY OF COOK
LOAN NO 1: 0059296892
LOAN NO 2: 177185543
INVESTOR: 717573598
POOL NO:

9316/0033 25 001 Page 1 of 3
1999-01-28 08:53:52
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 57,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated **1/27/98** executed by **JOANNE H. BULETT, A SPINSTER**

Mortgagor, to

CITY MORTGAGE, INC.

1600 167TH ST., SUITE 18 CALUMET CITY, IL 60409

Mortgagee, and

recorded as Instrument No. **98097688** on **2/5/98** in Book **COOK**
Page , of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 26-17-312-038 VOL: 301



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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Masi Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98, before me, **CLARA MELKONIAN** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Clara Melkonian
NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **6/20/01**



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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EXHIBIT A - LEGAL DESCRIPTION

LOT 253 (EXCEPT THE NORTH 21 FEET THEREOF), LOT 254 AND THE NORTH 1 FOOT OF LOT 255 IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 17 AND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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