#### **ILLINOIS**

UNOFFICIAL CORY

COUNTY OF COOK

LOAN NO 1: 0059296892

LOAN NO 2: 177185543 INVESTOR: 717573598

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-01-28 08:53:52

Cook County Recorder

### **Assignment of Mortgage**

Original Mortgage Amount: 57,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgage dated

1/27/98

executed by

JOANNE H. BULETT, A SPINSTER

Mortgagor, to

CITY MORTGAGE, MC

1600 167TH ST., SUITE 18 CALUMET CITY, IL F0409

Mortgagee, and

recorded as Instrument No.

98097688

2/5/98

in Book

Page

, of Official Records in the office of the County Kewerder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 26-17-312-038 VOL: 301

# **UNOFFICIAL COPY**

,					•
Dated:	7/15/98		BANC	ONE MORTGAGE (	CORPORATION
			132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204		
	•		1	MASI AZARI M VICE PRESIDE	
STATE OF	CALIFORNIA		) ) SS		
COUNTY OF	ORANGE		)		
On7/	15/98 , before me	<b>5</b> ,	CLARA MELI	KONIAN	personally appeared
	70_	MASI AZARI M	ARHABI, VICE PRES	SIDENT,	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

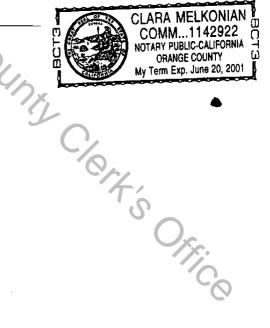
NOTARY PUBLIC

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





# **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 253 (EXCEPT THE NORTH 21 FEET THEREOF), LOT 254 AND THE NORTH 1 FOOT OF LOT 255 IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 17 AND IN THE Droperty of Cook County Clerk's Office SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0059296892

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