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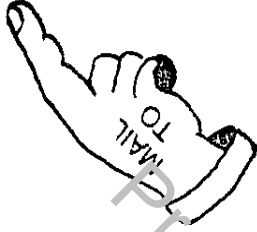
99092541

9321/0066 01 001 Page 1 of 3
1999-01-28 10:03:24
Cook County Recorder 25.50

Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

CLAUDIA TOLER
1131 NORTH MASON
CHICAGO, IL 60651-



SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0011369701 "TOLER" Lender ID:/ Escrow/Title:98-13032 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLAUDIA TOLER, MARRIED TO WILLIE C. TOLER JR.
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 09/09/1994 and Recorded 09/15/1994 as Instrument No. 94807440 in the County of COOK State of ILLINOIS

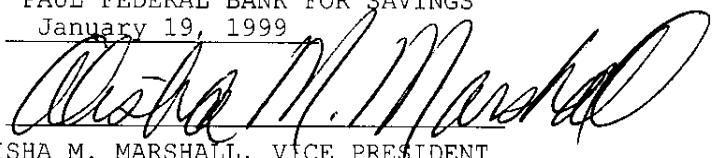
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-08-420-034
Property Address: 45 N MAYFIELD AVE UNIT E, CHICAGO, IL, 60644

98-13032

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS
On January 19, 1999

By: 
ALISHA M. MARSHALL, VICE PRESIDENT

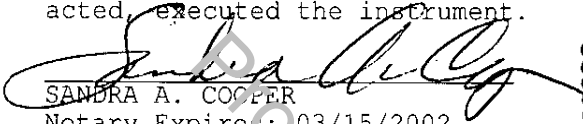
Lawyers Title Insurance Corporation

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Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

ON January 19, 1999, before me, SANDRA A. COOPER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SANDRA A. COOPER
Notary Expires: 03/15/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-19990119-0041 ILCOOK COOK IL BAT: 103/001369701 XILSOM1

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NOTARY PUBLIC STATE OF ILLINOIS
SANDRA A. COOPER
My Commission Expires 03/16/2025
"OFFICIAL SEAL"

Property of Cook County Clerk's Office

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EXHIBIT A

THE EAST 19.33 FEET OF THE WEST 137.33 FEET OF LOT 133,
TOGETHER WITH THE EAST 8.33 FEET OF THE NORTH 25.0 FEET
EXCEPT THE WEST 206.0 FEET THEREOF, OF LOT 133 ALL BEING IN
PRAIRIE AVENUE ADDITION TO AUSTIN, IN THE SOUTHEAST 1/4 OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#16-08-420-034

Property of Cook County Clerk's Office