

99092698

Prepared By:

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9307/0023 45 001 Page 1 of 2  
1999-01-28 09:52:22  
Cook County Recorder 23.50

305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181



99092698

and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
305 WEST ST. CHARLES ROAD  
VILLA PARK  
ILLINOIS 60181



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4518969

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

**35 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 18, 1999**  
executed by **ELIZABETH L. SAMSON, MARRIED TO ALEJANDRO GIRON**

to **AMERIMARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **305 WEST ST. CHARLES ROAD**  
**VILLA PARK, ILLINOIS 60181**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**, described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8854 S. THOMAS CHARLES LANE, HICKORY HILLS, ILLINOIS 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERIMARK MORTGAGE CORPORATION

On JANUARY 22, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**EUGENE F. PURCELL, JR.**

By: **EUGENE F. PURCELL, JR.**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Walter O Maul Jr  
**COOK** County,

By:  
Its:

Witness:



My Commission Expires **02/17/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1:

THE SOUTH 23.98 FEET OF THE NORTH 63.09 OF THE WEST 55.00 FEET OF LOT 1 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95453828 IN COOK COUNTY, ILLINOIS.

PIN#18-35-307-026

Property of Cook County Clerk's Office