

Prepared by:

UNOFFICIAL COPY 99092700

EUGENE F. PURCELL
305 WEST ST. CHARLES ROAD
VILLA PARK, ILLINOIS 60181

9837/0025 45 001 Page 1 of 2
1999-01-28 09:53:04
Cook County Recorder 23.50



99092700

and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION
305 WEST ST. CHARLES ROAD
VILLA PARK
ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4518939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.

**35 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 18, 1999**
executed by **ELIZABETH L. SAMSON, MARRIED TO ALEJANDRO GIRON**

to **AMERIMARK MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
VILLA PARK, ILLINOIS 60181

**THE STATE OF ILLINOIS
305 WEST ST. CHARLES ROAD**

99092699

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as **8654 S. THOMAS CHARLES LANE, HICKORY HILLS, ILLINOIS 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERIMARK MORTGAGE CORPORATION

On **JANUARY 22, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EUGENE F. PURCELL, JR.
known to me to be the **PRESIDENT**

Eugene F. Purcell Jr.
By: **EUGENE F. PURCELL, JR.**
Its: **PRESIDENT**

and
known to me to be

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:



Notary Public *Walter O. Maul Jr.*
COOK County,

My Commission Expires **02/17/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99092700

PARCEL 1:

THE SOUTH 23.98 FEET OF THE NORTH 63.09 OF THE WEST 55.00 FEET OF LOT 1 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95453828 IN COOK COUNTY, ILLINOIS.

PIN#18-35-307-026

Property of Cook County Clerk's Office