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1999-01-28 11:04:53

Cook County Recorder

23,50



RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool C80364

Loan Number: 0209593117 Mellon Number: 540272

405 9601

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW M. HOFFING ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96 J-78 920

Original Beneficiary: PROVIDENT MORTGAGE CORPORATION

Property Address: 1794 ORCHARD STREET

DES PLAINES IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 7, IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO!S.

PIN#: 09-28-109-099

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of August A.D. 1996

STANDARD FEDERAL BANK, a Federal Savings Bank

BARBARA J. FRISCH

VICE PRESIDENT



Show

THE STATE OF MICHIGAN COUNTY OF MACOMB COUNTY ACTING IN OAKLAND COUNTY

On this the 1st day of August A.D. 1996, before me, a Notary Public, appeared BARBARA J. FRISCH to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA J. FRISCH acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

COMMISSION EXPIRES 10/23/2000

Assignee's Address:

Open Op 3100 TRAVIS STREET HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703





