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when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
MSMC:2151785
Inv/Pool:FHLM



99092181

9319/0006 52 001 Page 1 of 2
1999-01-28 08:27:36
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation., whose address is 2650 McCormick Drive, Suite 200, Clearwater, Fl 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANKATLANTIC, A FEDERAL SAVINGS BANK**, whose address is 2981 Gateway Drive, Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 01/30/98, made by **G THOMAS FOX AND ANNA JOELSDOTTIR** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 98095426 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 375W ERIE ST. UNIT 417
10/15/98 CHICAGO, IL 60610 17-09-127-005-0000
MARKET STREET MORTGAGE CORPORATION

By: _____
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 31st day of October, 1998, by Jorge Tucux
of MARKET STREET MORTGAGE CORPORATION
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
MRKT2 VC 48VC



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EXHIBIT 'A'

2151785

UNIT 417 IN THE ERIE CENTRE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97,719,736.

Property of Cook County Clerk's Office