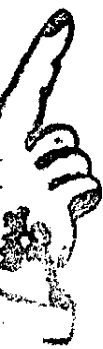


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
MSMC:2273563
Inv/Pool:FNMA 251335

99092182

9319/0007 52 001 Page 1 of 2
1999-01-28 08:28:02
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation., whose address is 2650 McCormick Drive, Suite 200, Clearwater, Fl 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANKATLANTIC, A FEDERAL SAVINGS BANK**, whose address is 2981 Gateway Drive, Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 10/22/97, made by **KENNETH R BIESCHKE AND BARBARA A BIESCHKE** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# R97-169035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 247 GATEWOOD LANE
10/31/98 BARTLETT, IL 60103 01-14-405-003
MARKET STREET MORTGAGE CORPORATION

By: _____
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 31st day of October, 1998, by Jorge Tucux
of MARKET STREET MORTGAGE CORPORATION
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
MRKT2 VC 48VC



S-y
P-2
N-
M-y
6/19/99

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Page 2 of 2

EXHIBIT 'A'

2273563

LOT 264 IN FAIRFAX CROSSINGS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 9 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1989 AS DOCUMENT NO. R89-93620, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office