



99092211

9319/0036 52 001 Page 1 of 1999-01-28 09:21:42

Cook County Recorder

V-4573
MAIL TO:
LAKESHORE TITLE AGENCY
1301 E HIGGINS RD
FLK GROVE VILLAGE, IL 60007
NAME & ADDRESS OF
PREPARER:
MICHELLE BRATLAND
4909 E. 26th Street
Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by T	hēše Prosents, That_		سيب مين		
-NOVUS Finance	cial Corrostion	/k/a/ Sears Cons	mer Financi	ial Corporatio	n of Delaware
of the County of		and State of	Delaware for an	id in consideratio	n of one dollar on
for other good and and quit-claim unto	valuable conside at of BARBARA J WAGNER	, the receipt whereof	is hereby confe	ssed, do hereby	remise, convey,
of the County of	COOK	and State o	f Delaware all ri	oht title interest	, claim, or demand,
whatsoever day or		quired in, through or b	y a certain Juni _, and recorded	or Mortgage, bea in the Recorder's	ring date that s Office of
COOK 76600	County, in the S	State of Illinois, as Boo	ok <u>NA</u>	PageNA	Document
No. 938 COOK	887662	to the prem	ises therein des	scribed, situated i	n the County of
	, Otate of familions	as follows to wit:	7/2		
	SEE ATTACHED		Cla	7,6	
-			•	Offic	
(NOTE: If a	dditional space is requ	ired for legal, attach	on separate 8-1.	/2" x 11" sheet.)	

together with all the Permanent Index N	e appurtenances a Number(s) <u>07-1</u>	nd privileges thereun .5–108–015	ttach on separate 8-1/2" x 11" sheet.) to belonging or appertaining.	
Property Address:	359 CEDAR TRE	E CT HOFFMAN EST	ATES. IL 60194	
WITNESS	hand	and seal	this 28TH day of DECEMBER	1 <u>9 98</u> .
	•	Charles on a second	mer Financial Corporation of De	
		(Seal)	Deborah S. Richards, Vice	President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

JUDY WEIDLER, Asst. Secretary

UNOFFICIAL COPT
STATE OF SOUTH DAKOTA) ss
County of Minnahaha)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah, S. Richards and David M. Smith
personally known to me to be the same person s whose name s subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that <u>Vice President</u> and Ass't. Secretary signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 28TH day of DECEMEBER 1998.
(Seal) (Seal)
TRISH ALEXANDER Notary Publi
My commission expires onMy Commission Expires May 21, 2004 19
TRISH ALEXANDER
NOTARY PUBLIC \$
For the protection of the South DAKOTA SEA S
cwner, this release shall
be filed with the County
Recorder in whose office
the mortgage or deed of
trust was filed
** This conveyance must contain the name and address of the person preparing the instrument.
4,
Q_{c}
RELEASE
DH H

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SEARS CONSUMER FINANCIAL CORPORATION OF DELAWARE

J. 🔻

ATTACHMENT/SCHEDULE A

PARCEL 1: LOT 15 IN SPRING HILL UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LIES SOUTHERLY OF THE SOUTHERLY LINE OF HICCINS ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 SET FORTH IN THE DECLARATION DATED SEPTEMBER 26, 1973, RECORDE) IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 2250/169 AND IN THE PLAT OF SPRING HILL UNIT 3, RECORDED JUNE 6, 1974 AS DOCUMENT 22749652 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 54 IN COOK COUNTY, ILLINOIS AND CREATED BY DEED FROM OSIA FINANCIAL SERVICES CORPORATION TO USUARD OSTEN AND IRIS OSTEN, HIS WIFE, DATED OCTOBER 25, 1974 AND RECORDED NOTEMBER 29, 1974, AS DOCUMENT 22920175, IN COOK COUNTY, ILLINOIS.

STATE OF THE STATE

Silvertini