

# UNOFFICIAL COPY



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9319/0070 52 001 Page 1 of 3  
1999-01-28 10:34:41  
Cook County Recorder 25.50

CHL Loan # 8296516

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JUAN R VILLAGRAN  
ANGELICA M VILLAGRAN

P.I.N. 19 10 326 019

Property 5408 S KOSTNER AVENUE  
Address.....: CHICAGO, IL 60632

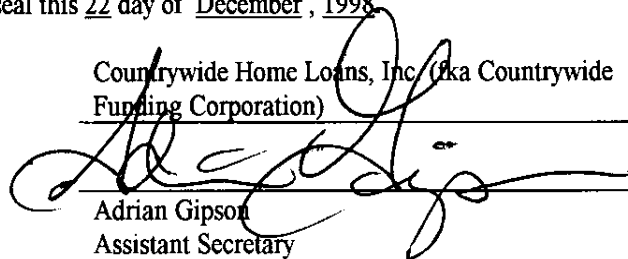
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/07/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97449693, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand and seal this 22 day of December, 1998.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

 (SEAL)  
Adrian Gipson  
Assistant Secretary

5-4  
P-3  
N-11  
M-7  
JHC

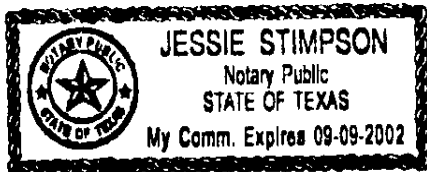
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STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Jessie Stimpson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Adrian Gipson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of December, 1998.



  
\_\_\_\_\_  
Jessie Stimpson / Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN R VILLAGRAN  
5408 S KOSTNER AVE  
CHICAGO IL 60632

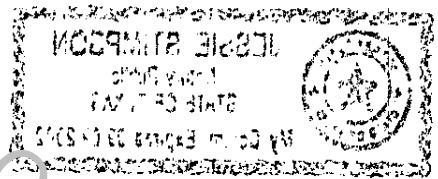
Countrywide Home Loans, Inc

Prepared By:           n            
Doug Bloomer  
6400 Legacy Drive  
Plano, TX. 75024



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LOT 4 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST  
1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, ALSO THE EAST 1/4  
(EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 19-10-326-019

Property of Cook County Clerk's Office