

UNOFFICIAL COPY 99092288

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 12160859
CMMC: 1923633399
INV/Pool: GNMA 480971

9319/0113 52 001 Page 1 of 2
1999-01-28 13:27:12
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 07/07/98, made by **MARGARITO TREJO AND SIMITRIO RUIZ AND ANA RUIZ AND EFIGENIA RUIZ** to **AMERICAN MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98795393 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5131 SOUTH TALMAN AV
11/21/98 CHICAGO, IL 60632 19-12-403-015
CROSSLAND MORTGAGE CORP.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 21st day of November, 1998, by Jorge Tucux
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
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EXHIBIT 'A'

12160859

LOT 44 IN KAREL V JANOVSKY'S RESUBDIVISION OF BLOCK 1 AND 2
(EXCEPT LOT 1 IN THE SAID BLOCK 1) IN THE SUBDIVISION OF THE
NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office