

# UNOFFICIAL COPY



99092310

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 12161139  
CMMC: 1923615660  
INV/Pool: GNMA 480908

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9319/0135 52 001 Page 1 of 2  
1999-01-28 13:41:55  
Cook County Recorder 23.50

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 07/06/98, made by **CLAUDIA E. CASTANEDA** to **MAXIMO MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98582647 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7835 SOUTH SPAULDING  
11/23/98 CHICAGO, IL 60652 19-26-420-012  
**CROSSLAND MORTGAGE CORP.**

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 23rd day of November, 1998, by Jorge Tucux  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CRSS2 MH 1227M



*SFB*  
*MYRSE*

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EXHIBIT 'A'

12161139

LOT 37 IN BLOCK 2 IN MILLER'S 79TH AND KEDZIE AVENUE MANOR,  
BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office