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Mail to:

First Nationwide Mortgage Cor P O Box 9444-S Pierce

Gaithersburg MD 20898

Prepared by:
BARTLEY F. GOLDBERG
2551 North Clark Street
Suite 505
Chicago, IL 60614

PIN # 17-05-124-027

9329/0161 30 001 Page 1 of 3
1999-01-28 13=22=39
Cook County Recorder 25.00



RECORDER'S STAMP

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT First Nationwide Mortgage Corporation, the holder of a certain Mortgage dated January 14, 1994 originally granted to COLE TAYLOR BANK and recorded on January 21, 1998 as Document 94070792 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, DOES HEREBY REMISE, CONVEY, RELEASE and QUIT-CLAIM unto ROBERT J. WIDLIC, and KATHLEEN A. WIDLIC, husband and wife, and ARTHUR MARTINSON a single man, all right, title, interest, claim or demand whatsoever it may have acquired in the following portion of the premises described as follows:

LOT 17 IN BLOCK 1 IN MEYERHOFF'S SUBDIVISION OF THE NORTH & OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION IN THE WEST & (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD ONLINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-05-124-027

ADDRESS OF PREMISES: 1236 North Noble

Chicago, IL 60622

THIS RELEASE IS A PARTIAL RELEASE ONLY, AS IT EFFECTS ONLY A PORTION OF THE REAL ESTATE THAT WAS ENCUMBERED IN THE ORIGINAL MORTGAGE, AND AS SUCH IT SHALL NOT EFFECT THE VALIDITY OF THE ORIGINAL MORTGAGE TO THE EXTENT THAT IT IS NOT BEING RELEASED HEREIN.

IN TESTIMONY WHEREOF, the Corporation has caused its corporate seal to be affixed, and these presents to be signed by its Vice President ____, and attested to by its Vice President ____, on this seventeenth of December, 19 98 .

First Nationwide Mortgage Corporation

By: letter (Her

Attest:

BOX 333-CTI

UNOFFICIAL COPY

| STATE OF | Maryland |) |
|-----------|-----------|-------|
| | |) SS. |
| COUNTY OF | Frederick |) |

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of First Nationwide Mortgage Corporation and that they appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument, pursuant to authority given by the officers of said company, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th of December, 1998.

Notary Public

My Commission expires 9/30/2002

99093436

Saundra W. Pierce



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Legal Description

LOT 17 IN BLOCK 1 IN H. MEYERHOFF'S SUBDIVISION OF THE NORTH ½ OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION IN THE WEST ½ (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office 99093436

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LOT 17 IN BLOCK 1 IN H. MEYERHOFF'S SUBDIVISION OF THE NORTH ½ OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION IN THE WEST ½ (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Or Cook County Clark's Office