Sandard ST 500 6500 (4744):

**UNOFFICIAL COPY** 

SECOND LIEN REAL ESTATE MORTGAGE

99093474

9329/0199 30 001 Page 1 of 3 1999-01-28 13:38:09

Cook County Recorder

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27.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS:

When Recorded Mail To:

BANK ONE CAPITAL CORP, 100 N. BROADWAY 2ND FL OKLAHOMA CITY, OK 73102

That JOAQUIN BOTELLO & TERESA BOTELLO
hereinafter called Mortgagor, whether one or more, has mortgaged, and hereby mortgages, and warrants, to The Illinois Deve or ment Finance Authority, hereinafter called Mortgagee, whether one or more, the following described real estate and premises situated in the Program Area, as defined in the Origination and Servicing Agreement ov and among the Authority, the Servicer and various Lenders, to wit:

(include P. n. mber, address of property and legal description)

SEE ATTACHED

With all the improvements hereon and appurtenances thereu it belonging; and warrant the title to the same, subject to prior lien evidenced by a mortgage from the Mortgagor to be executed contemporaneously herewith.

This mortgage is given to secure the payment of the principal sum of \$ 4,760.76, bearing interest at the rate of 0% per annum according to the terms of a certain Second Lien Real Estate Note of even date herewith, signed by the Mortgagor, the payment thereon being due en or before the 21TH day of JANUARY, 2009, as provided by the Second Real Estate Note.

The Note secured by this Mortgage has a nominal maturity of ten years, but will be forgiven to the extent of twenty percent (20%) of the original principal amount on the fifth anniversary of the Mortgage Loan closing date; an additional twenty percent (20%) of the original principal amount on the sixth anniversary of the Mortgage Loan closing date; and twenty percent (20%) of the original principal amount on the seventh anniversary of Mortgage Loan closing date; twenty percent (20%) of the original principal amount on the eighth anniversary of the Mortgage Loan closing date. This Mortgage will be fully forgiven on the tenth (10<sup>th</sup>) anniversary of the Mortgage Loan closing date. Unless the obligations under the Note are assumed by a transferee of the residence qualified in the option of the Servicer of the Mortgage Loan to assume such obligations, the Note and Mortgage securing the property will be accelerated at the then principal balance if the Mortgagor sells or voluntarily refinances the first mortgage note within ten years of the Mortgage Loan closing date.

BOX 333-CTI

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION FOR THE PROPERTY LOCATED AT: 2623 WEST 24<sup>TH</sup> STREET CHICAGO, ILLINOIS 60608

99093474

PIN: 16-25-213-015-0000

LEGAL DESCRIPTION

LOT 10 IN CYRUS H. MC CORMICK ESTATES SUBDIVISION OF BLOCK 11 IN S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

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In the event the Mortgagor defaults in the payment of said indebtedness, or fails to perform the other covenants and agreements hereof, the Mortgagee may foreclose this Mortgage, as provided by law; and as often as any proceedings may be taken to foreclose this Mortgage, the Mortgagor agrees to pay to the Mortgagee a sum equal to ten percent (10%) of the amount due as attorney's fees, in addition to other sums due, which shall be a further lien secured hereby. Upon the due payment of said indebtedness and the performance of other covenants and agreements hereof by the Mortgagor, this Mortgage shall become null and void.

The Mortgagor, in event of a foreclosure hereunder, hereby waives appraisement of said premises, or not, at the option of the Mortgagee.

SIGNED AND DELIVERED this 21 day of M., 199 9.

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STATE OF ILLINOIS

OUNTY OF

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day of M., 1999, personally appeared to me known to be the identical person who ensemble the within and foregoing instrument and acknowledged to me that M. executed the same as MM. free and voluntary act and deed for the uses and purposes therein/set forth.

GIVEN UNDER MY HAND AND SEAL the day and year last above written.

OFFICIAL SEAL NANCY J BURNS NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/10/01