**FICIAL COPY** COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET 14/19566-71/1-3p366/8/ BURBANK, IL 60459 99093629 9333/0154 04 001 Page 1 of 1999-01-28 11:25:23 and When Recorded Mail To Cook County Recorder **COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 West 79th Street BURBANK IL 60459 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK all the rights, title and interest of under mind in and to that certain Real Estate Morgage dated DECEMBER 2, 1998 executed by TADEUSZ GACEK and MALGORZATA GACEK, his wife. ... I FIRST HORTGAGE BANC, INC. a corporation organized under the laws of /LL() 01-5 and whose principal place of business is 58/L W HIGGINS, CHICAGO IL 60630 , page(s) and recorded in Book/Volume No. , as Document described State Record'. No. (See Reverse for Legal Description) hereinafter as follows: Commonly known at 6616 W. MELROSE STREET CHICAGO, 11 60634 PIN #13-19-429-007-0000 TOGETHER with the note or notes therein described or referred to, the money five and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Morigage. STATE OF ILLINDIS COUNTY OF COOK DECEMBER 2, 1998 before me, the undersigned a Notary Public in and for said JANINA SCHROE County and State, personally appeared JANINA SCHROEDER SECRETARY known to me to be the SECRETARY By: of the corporation herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County. My Commission Expires 2 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STREET ADDRESS: 661 JEST CIAL COPY 99093629 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-19-429-007-0000

## LEGAL DESCRIPTION:

LOT 153 IN THE RESUBDIVISION OF LOTS 145 TO 198, INCLUSIVE, IN SCHORSCH VILLA THIRD ADDITION, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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