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PREPARED BY: L 2060

UNOFFICIAL COPY

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1999-01-28 11:26:52
Cook County Recorder 23.00

LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 710024235



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS H. CORLESS, UNMARRIED

and dated 1/19/99, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. **99094675**
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 1-S IN LAKEWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED TRACT:
LOTS 34 AND 35 IN FISCHER'S SUBDIVISION OF THE NORTH 16 RODS OF THE EAST
40 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 93256902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

PIN 14-05-303-015-1002
ALSO KNOWN AS: 5955 N. LAKEWOOD, UNIT 1S, CHICAGO, ILLINOIS 60650
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS MORTGAGE BANCORP SERVICES
COUNTY OF

On January 19th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John Peszek

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Treasurer

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek COUNTY Kane
My Commission Expires 8-24-2002
DOC PREP, INC. 10/94

BOX 333-CTI

By: [Signature]
Its: Treasurer
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

