

Prepared By:

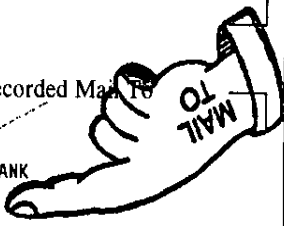
UNOFFICIAL COPY 99094844

ERIKA SCHMIDT
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

9336/0021 48 001 Page 1 of 2
1999-01-28 09:58:57
Cook County Recorder 23.50



and When Recorded Make To



NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

Attic 98-1857.3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 31937865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08024

99094843

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1999
executed by JAMES M. SULLIVAN AND
MARY LAWLOR, HUSBAND AND WIFE
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 51 CRESCENT PLACE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On JANUARY 11, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Henry L. Apfelbach known to me to be the Vice President and Patricia M. McNeilly known to me to be Mortgage Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Henry L. Apfelbach
Its: Vice President

By: Patricia M. McNeilly
Its: Mortgage Loan Officer

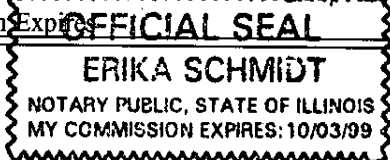
Witness: Dawn M. Wilkinson

Notary Public Erika Schmidt
Cook County,

Lawyers Title Insurance Corporation

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



05-34-402-002

Property of Cook County Clerk's Office

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF LOT 7, 9.95 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMETER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE WILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

