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Form No. 11R  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**Warranty Deed  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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1999-01-28 11:10:49  
Cook County Recorder 23.50



THE GRANTOR (NAME AND ADDRESS)

Frank J. Beske and Shirley C. Beske, his wife, of 3945 W. 65th Place

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City of Chicago \_\_\_\_\_ County of Cook State of Illinois for and in consideration of ten and no/100-- DOLLARS, and other good and valuable consideration in hand paid, CONVEY<sup>s</sup> and WARRANT<sup>s</sup> to

Rodolfo Rivera and Juana Rivera, his wife, of 4853 S. Marshfield Chicago, Il. 60609

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1998 and subsequent years and

Subject to continued on back

Permanent Index Number (PIN): 19-23-120-033 VOL 400

Address(es) of Real Estate: 3945 W. 65th Place Chicago, Il. 60629

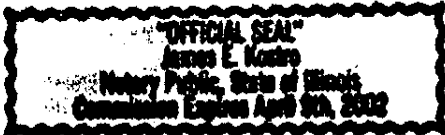
DATED this 17th day of December 19 98

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) Frank J. Beske (SEAL)  
Frank J. Beske

(SEAL) Shirley C. Beske (SEAL)  
Shirley C. Beske

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



Frank J. Beske and Shirley C. Beske, his WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 17th day of December 19 98

Commission expires 4/9/02 X James E. Kostro NOTARY PUBLIC

This instrument was prepared by James E. Kostro & Assoc. 4928 S. Cicero Chicago, Il. 60638-2116 (NAME AND ADDRESS)

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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Legal Description

of premises commonly known as:

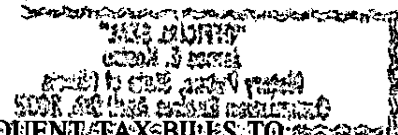
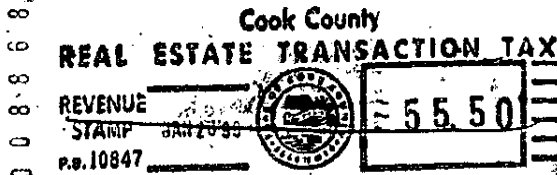
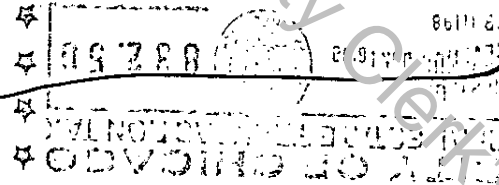
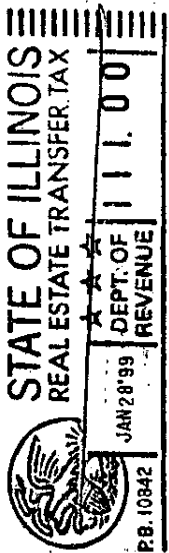
3945 W. 65th Place

Chicago, Il. 60629

THE NORTH 1/2 OF LOT 7 (EXCEPT THE WEST 32 1/2 FEET AND EXCEPT THE EAST 63 FEET 9 INCHES) IN BLOCK 4 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: (continued)

(a) General real estate taxes for 1997 - 1998 and subsequent years; (b) Special Assessments confirmed after this contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit; (g) If the Property is other than a detached single-family home; party walls, party wall rights, and agreements; covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the declaration of condominium, if any.



MAIL TO: Atty. James Jimenez (Name) 6514 W. Cermak (Address) Berwyn, Il. 60402 (City, State and Zip)

Rodolfo Rivera (Name) 3945 W. 65th Place (Address) Chicago, Il. 60629 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_