

92-7400136674
3-20-98
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
IC/A010 (6437)

UNOFFICIAL COPY

99094202
9301.0079 16 001 Page 1 of 3
1999-01-28 12:00:05
Cook County Recorder 25.50



PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM KING, MARRIED TO ETHEL KING, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 04 day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 94184255, to the premises therein described, situated in the County of COOK State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

INTERCOUNTY
DEEDS

P.I.N. # 16-04-210-016

COMMONLY KNOWN AS: 1445 N. LAVERGNE, CHICAGO, ILL. 60651

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 02 day of APRIL, 1998.

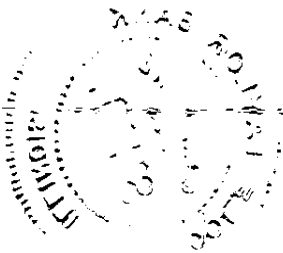
COLE TAYLOR BANK

By: Deann Ludwig
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson
J. B. VINSON, VICE PRESIDENT

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Property of Cook County Clerk's Office



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

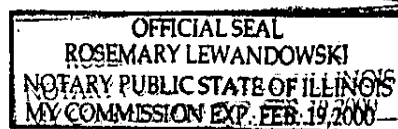
SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 02 day of APRIL, 1998.

Rosemary Lewandowski
NOTARY PUBLIC



WHEN RECORDED MAIL TO:

LaSalle Talman Bank
4901 W. Irving Park Rd
Chicago, IL 60641
Attn: Maribel Flores

99091202

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LOT 4 IN THEODORE J. SCHORSCH'S RESUBDIVISION OF LOTS 13 TO 24 BOTH
INCLUSIVE & VACATED STREET BETWEEN LOTS 20 & 21 IN THE RESUBDIVISION OF
CERTAIN LOTS & VACATED ALLEYS IN BLOCK 5, 6, 7, & 8 IN KOCHERSPERGER &
THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH
EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, RECORDED DEC. 11, 1936 AS DOC. 1921245 IN BOOK 319
PAGE 37, IN THE RECORDER'S OFFICE IN COOK COUNTY, IL P.N. 15 04 210 016

DEPT-01 RECORDING
TRAN 0269 02/25/94 13:58:00

94184255

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