UNOFFICIAL COP CORD & RETURN TO: 01-28 09:48:26 ITANTIC MORTGAGE & INVESTMENT CORP Cook County Recorder 7159 CORKLAN DRIVE JACKSONXILLE, FLORIDA 32258

TAXID#1311319-0000

AMIC LOAN NO.: 881474

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF -FLORIDA-«THE-OWNEX-AND»HOLDER--OF--A.«CERTAIN-«MORTGAGE» DEED. EXECUTED. BY: DOUGLAS R. WALKER / MARRIED MAN AND ROSAURA J. WALKEF HIS WIFE TO RYLAND MORTGAGE COMPANY BEARING THE DATE OF OCTOBER 12, 1994, RECORDED IN OFFICIAL RECORDS BOOK N/A PAGE N/A, DOCUMENT 94878187 ON OCTOBER 12, 1994 IN OFFICE OF THE COUNTY RECORDERS OF COOK COUNTY, STATE OF ILLINOIS, SECURING A CERTIAN NOTE IN THE PRINCIPAL SUM OF \$ 121,600 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY AS DESCRIBED IN ABOVE FOREMENTIONED MORTGAGE HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF THE SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO PE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEFFUNTO DULY AUTHORIZED, THIS DATE OF DECEMBER 31, 1996

ATLANTIC MORTGAGE & INVESTMENT COPPORATION

rd

PAT CHARLES A.V.P.

ATTEST

CAROL

ASST. SECRETARY

SEALED AND DELIVERED

STATE OF FLORIDA COUNTY OF DUVAL

UNOFFICIAL COPY

WELLANGOOCH. TO CAMPINATION OF THE PROPERTY OF THE PROPERTY

Aroperty or Coot County Clerk

UNOFFICIAL COP

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF DECEMBER 31, 1998 BY PAT CHARLES AND CHERYL KEYES, ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF DECEMBER 31, 1998.

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Valarie White- Williams PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159-CORKLAN-DRIVF 322.

COOK COUNTY CLOSES OFFICE

JACKSONVILLE, FLORIDA 32258 \$M059

MY COMMISSION # CC782202 EXPIRES BONDED THRU TROY FAIN INSURANCE, INC.

LOT 3 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH HALF
OF THE SOUTH HALF (EXCEPT THE 4EST 13.8 FRET AND THE NORTH 33 FRET THEREOF)
OF THE RAST 52 ACRES OF THE SOUT1 PEST QUARTER OF SECTION 11, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.