

UNOFFICIAL COPY

99094250

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

9307002 08 001 Page 1 of 1  
1999-01-28 10:34:02  
Cook County Recorder 23.00



Loan No. 306103 #93

MAIL TO  
*[Handwritten signature]*

Commonly known as:

1853 LAUREL AVENUE  
HANOVER PARK, IL 60103  
A.T.G.F.  
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP INC, A DELAWARE CORPORATION  
7909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/22/99 executed by  
MAXIMO CERON  
ALBA MARTINEZ, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. , page(s) , as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows: 99094249

LOT 9 IN BLOCK 8 OF HANOVER PARK FIRST ADDITION, BEING A  
SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF  
SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID  
#06-36-202-009

\* " IF THE RECORDING INFORMATION OF THESE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/22/99

Witness: *[Signature]*  
RUTH H. FURLONG, VICE PRESIDENT

Witness: *[Signature]*  
SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 01/22/99 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*[Signature]*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002

