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93870793 01 001 Page 1 of 3
1999-01-28 14:28:03
Cook County Recorder 25.50

After recording return to:

Anderson, McCoy & Orta, P.C.
100 N Broadway, Suite 2650
Oklahoma City, Oklahoma 73102
FHA NO. 1317937510



99095526

RELEASE OF MORTGAGE

C 127013

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

Adjustable Rate Second Mortgage ("Mortgage") dated July 17, 1995, from Harold Lewis and Lillie Lewis as mortgagors to secure a note for \$138,000.00, recorded on July 24, 1995, as Document No. 95-479407, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

commonly known as 12453 S. Yale Ave., Chicago, IL 60628
Permanent Tax Number: 25-28-408-068

WITNESS my hand, this 14 day of December, 1998.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

Name: John E. Buenger

Title: Director, Servicing and Loss Mitigation Division

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STATE OF OKLAHOMA

99095526

COUNTY OF Cleveland

§
§
§

C127013

This instrument was ACKNOWLEDGED before me, on the 17 day of December, 1998, by John E. Buenger, as Director, Servicing and Loss Mitigation Division, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.



Rita Crews

Notary Public, State of Oklahoma

RITA CREWS

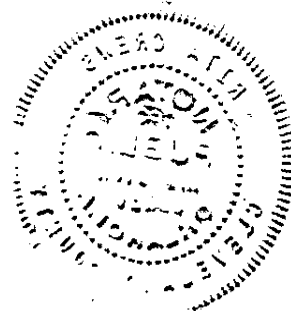
Printed Name of Notary Public

Property of Cook County Clerk's Office

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COOK COUNTY

DEPT. OF CLERK OF COURT
100 W. WASHINGTON ST. CHICAGO, ILL. 60601
TELEPHONE: 312-443-2000
FAX: 312-443-2001
WWW.COOKCOUNTYCLERK.COM



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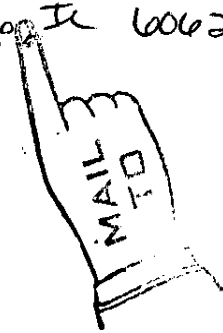
EXHIBIT "A"

LOT 4 IN THE RESUBDIVISION OF THE SOUTH 150 FEET OF THE EAST 130.98 FEET OF THE EAST 1/2 OF LOT 8 AND THE SOUTH 186 FEET OF THAT PART OF THE SAID EAST 1/2 OF LOT 8 WHICH LIES WEST OF THE EAST 130.98 FEET THEREOF IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-28-408-068

0127013

Mail to: Lewis
12453 S. Yale Ave
Chicago, IL 60628



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