

Prepared By:

UNOFFICIAL COPY 99095578

THERESA M. GUERRIERO
908 WAUKEGAN ROAD
GLENVIEW, ILLINOIS 60025

9856/0129 86 002 Page 1 of 2
1999-01-28 15:07:26
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



and When Recorded Mail To

ILLINOIS MORTGAGE CORPORATION
908 WAUKEGAN ROAD
GLENVIEW
ILLINOIS 60025



354969 TT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 020941148-1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 20, 1999**
executed by **MELVIN MONTES AND MORTILA MONTES, HUSBAND AND WIFE**
to **ILLINOIS MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **908 WAUKEGAN ROAD**
GLENVIEW, ILLINOIS 60025

99095577

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7528 NORTH CRAWFORD, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TICOR TITLE

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS MORTGAGE CORPORATION

On **JANUARY 25, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

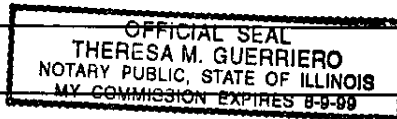
Beryl Harrison
By: _____
Its: *President*

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: *Melody Chiappetta*
Witness: _____

Notary Public *Theresa M. Guerriero*



My Commission Expires *8/9/99* **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

Property of Cook County

10-27-407-049
10-27-407-048

PARCEL I:
LOT 1 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KRENN AND DATOS SECOND
HOWARD STREET AND CHAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION IN
SOUTHEAST PART OF LOT 1 IN HOFFMAN SUBDIVISION OF SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 7 FEET OF PREMISES TAKEN FOR WIDENING OF
CRAWFORD AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL II:
THE SOUTH 16 FEET 7 INCHES OF LOT 36 IN KRENN AND DATOS HOWARD STREET
AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFFMANS
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 FEET
OF PREMISES TAKEN FOR WIDENING OF CRAWFORD AVENUE), IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION