RECORDING REQUESTED BY, AND UNDER CORPY WHEN RECORDED, MAIL TO:



WHEN RECORDED, WALL TO: tgage ADVANTA MORTGAGE COMPANY 1. 16875 WEST BERNARDO DRIVE SAN DIEGO CA 92127 ATTN: E. KENNEDY/DEFAULT UNIT LOAN#

99095758

9341/0183 16 001 Page 1 of 1999-01-28 14:54:11

Cook County Recorder

23.00

Order No. Escrow No.

Application No. F.CAR13010 Loan No. 6002493 SPACE ABOVE THIS LINE FOR RECORDING DATA **Corporation Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to topologo Residential dated February 19, 1997 executed and given by BETTY CARUTHERS, A/K/A BETTY J. CARUTHERS, A/K/A BETTY JEAN CARUTHERS. 77-2 under the pool & Servi , as mortgagor, AMRESCO Residential Mortgage Corporation, a Delaware corporation to as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A FART HEREOF justy address: 102295 Hoxie Ave Checaso, ell 60017 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: 02-19-97 COUNTY OF: ORANGE STATE OF: CALIFORNIA JASHIN ELENA MADTIAL before me, Notary Public, personally appeared AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. AMRESCO Residential Mortgage WITNESS my hand and official sea Corporation, a Delaware corporation, Signature (Seal) AURORA P. COSME ASSISTANT SECRETARY JASMIN ELENA MARTIN Comm. # 1041326

## UNTOFFICIAL COPY

LOT 37 (EXCEPT THE NORTH 0.40 FEET THEREOF) AND THE NORTH 12.80 FEET OF LOT 36 IN BLOCK 192 IN SOUTH CHICAGO BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLATS PAGE 93 AS DOCUMENT 42641 IN COOK COUNTY, ILLINOIS.

OF NOIS.

OF COOK COUNTY CARRY SHOWN TO SHOW THE SHOWN T

#973897