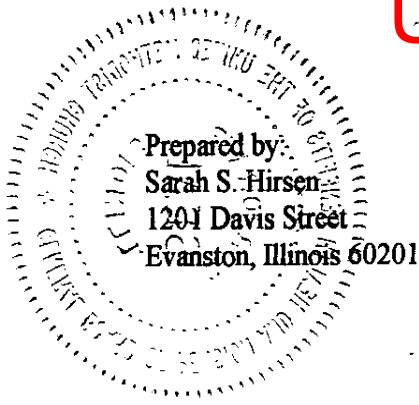


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Cook County Recorder 23.50



RELEASE OF MORTGAGE
(Illinois Corporation)

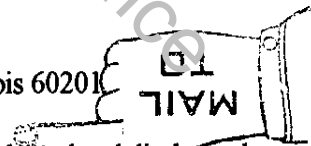
GENERAL BOARD OF PENSION AND HEALTH BENEFITS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS, formerly known as THE BOARD OF PENSIONS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS (the "Mortgagee"), does hereby certify that a certain Mortgage, dated the 22nd day of December, 1994, made and executed by Clarence Dewey Howell and Deborah Blackmon Howell, husband and wife, of Cook County, Illinois, to the Mortgagee and recorded in the Recorder's Office of Cook County, Illinois, on the 28th day of December, 1994, said mortgage being recorded as Document No. 04074994, covering premises herein described as follows:

UNIT 3-"D" AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOT "A" IN CONSOLIDATION OF LOTS 12, 13 AND 14 IN BLOCK J IN OWNERS RESUBDIVISION OF BLOCKS 2, 5 AND 6 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 20 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 36782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21615332, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "P"-7, AS DEFINED AND DELINEATED ON SAID DECLARATION AND SURVEYS IN COOK COUNTY, ILLINOIS.

Subject to Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 1994 and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due at the date hereof of any special tax or assessment for improvements heretofore completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through the Purchaser.

Permanent Index No.: 11-07-115-023-1011

the common address of which is 2300 Sherman Avenue, Unit 3D, Evanston, Illinois 60201



is together with the note or notes secured by said mortgage, fully paid, satisfied, released and discharged.

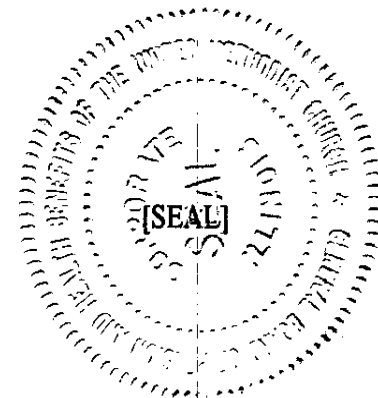
Dated this 22nd day of October, 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(over)

1st AMERICAN TITLE order # AC 133875SK

GENERAL BOARD OF PENSION AND HEALTH BENEFITS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS, formerly known as THE BOARD OF PENSIONS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS



By: Michele B. Bush
Michele B. Bush
Its General Counsel

By: Sarah S. Hirsen
Sarah S. Hirsen
Its Associate General Counsel

STATE OF ILLINOIS)
) SS
COUNTY OF COCK)

I, Eliese M. Diercks, a Notary Public in and for the aforesaid County and State, do hereby certify that Michele B. Bush and Sarah S. Hirsen known to me to be the General Counsel and Associate General Counsel, respectively, of GENERAL BOARD OF PENSION AND HEALTH BENEFITS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS, formerly known as THE BOARD OF PENSIONS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of October, 1998.

[SEAL]

Eliese M. Diercks
NOTARY PUBLIC

