: MALIL\_TO: UNOFFICIAL CO-P-001 Page

1999-01-28 10:32:32

Cook County Recorder

43.50

Mations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 360 Lombard, IL 60148

LOAN# 0624604

STATE OF ILLINOIS RELEASE OF MORTGAGE



KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated APRIL 15, 1994, executed by WILLIAM N. EISENMAN AND MACREIGN ARACELI EISENMAN to <u>WEST STAR FINANCIAL CORPORATION</u>, recorded MAY 9, 1994 in Book <u>N/A</u>, at Page <u>N/A</u>, and/or Instrument No. <u>94-415423</u> Official Records of <u>COOK</u> County, Illinois.

As more fully described in original Mortgage And By This Reference Made A Part Hereof.

Re-recorded on Marcl. 22, 1995 as Instrument # 95--19181

Property Address: 141 A. CALLAN AVE, EVANSTON, IL 60202

PIN/Tax ID Number: 113021002 100000

IN WITNESS WHEREOF, MORTGAGEE has caused these presents to be executed in its corporate name and seal by its authorized officers this **DECEMBER 2**...19%8.

MATRIX FINANCIAL SERVICES CORPORATION

*By*:\_

Its: MICHAEL R. SCHLAFF VICE PRESID

(SEAL)

STATE OF: ARIZONA COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this **DECEMBER 21**, 1998 by MACHAEL R. SCHLAFF, its VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA

Corporation, on behalf of said corporation.

CHERYL CANNON

**NOTARY PUBLIC** 

"OFFICIAL SEAL Cheryl Cannon Notary Public-Arizona Maricopa County My Commission Expires 3/9

This document was prepared by: Natasha Suslova Matrix Financial Services Corporation 201 W Coolidge St. #100, Phoenix, AZ 85013

PARCEL 1: KNOWN AS NUMBER 141-A, DESCRIBED AS FOLLOWS: THAT PART OF LOT 34 AND THE NORTH 1/2 OF LOT 35 DESCRIBED AS COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 35, 49.14 FEET EAST OF THE WEST LINE THEREOF, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS, EAST ON A LINE PARALLEL TO THE WEST LINE OF SAID LOTS, 30.29 FEET TO A POINT HEREIN AFTER REFERED TO AS A POINT "A", THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 1.81 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS ON A LINE PARALLEL TO THE WEST LINE OF SAID LOTS 19.21 FEET TO THE NORTH LINE OF SAID LOT 34, THENCE EAST ON SAID NORTH LINE, 29.67 FEET THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOTS 49.50 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 35; THENCE WEST OF SAID SOUTH LINE, 27.86 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART OF SAID LOT 34 LYING BELOW THE HORIZONTAL PLANE OF 33.18. CITY OF EVANSTON DATUM, DESCRIBED AS COMMENCING AT AFORESAID POINT "A" THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 1/81 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 2.87 FEET, THENCE SOUTH 43 DEGREES, 39 MINUTES, 48 SECONDS EAST 3.71 FEET, THENCE SOUTH 46 DEGREES, 20 MINUTES, 12 SECONDS WEST, 1.04 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 0.53 FEET TO THE AFORESAID POINT "A", ALL IN HOWARD TERMINAL ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

PARCEL 2: KNOWN AS 14!-P DESCRIBED AS FOLLOWS: THE SOUTH 15 FEET OF THE NORTH 30 FEET OF THAT PART LYING EAST OF THE WEST 107.25 FEET OF LOT 34 IN HOWARD TERMINAL ADDITION, AFORESAID.

PARCEL 3: PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED AUGUST 16, 1963 AND RECORDED AUGUST 22,1963 AS DOCUMENT 18891725 MADE BY JACK CALDWEL LAND SUSANA CALDWELL, HIS WIFE, AND AS CREATED BY THE MORTGAGE FROM LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NUMBER 31541 TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION DATED SEPTEMBER 16, 1963 AND RECORDED SEPTEMBER 18, 1963 AS DOCUMENT 18917252.