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9343/0024 05 001 Page 1 of 2
1999-01-28 10:35:07
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99095045

Loan No. 0002086799950

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE L. BERNAL, AN UNMARRIED MAN AND ARMANDO G. BERNAL, AND CECYLIA BERNAL, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 1994, and recorded on March 23, 1994, in File 94261206 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN F.M. FETT'S RESUBDIVISION OF LOTS 28, 29, 31, 32, 33, 34, 35, AND 36 IN SUBDIVISION OF BLOCK 19 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *P.I.N.# 13151140360000*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4416 WEST WILSON AVE, CHICAGO, IL, 60630

Witness my hand and seal December 23, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Mail To:
Natlons Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148



By: Rita Ford
Rita Ford
Assistant Vice President

Cook County Clerk's Office

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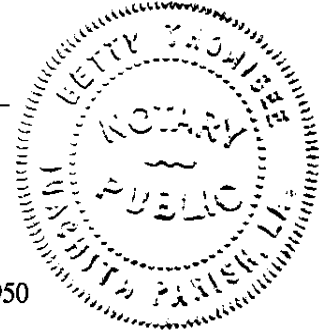
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 23, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Nicole Moore
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002086799950
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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