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343/003 05 001 Page 1 of 2
1999-01-28 10:41:17
Cook County Recorder 23.50

Instrument was prepared by:
TICLEAR
P.O. Box 6227
Metairie, LA 70009-9953
Telephone: (504) 831-5007



Mapl To:
Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

98-1411

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW-ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated MAY 8, 1996, made by JAMES EDWARD ADAMS AND ANNIE REE ADAMS, HIS WIFE to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96-39356 in Book at page of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 17-18-109-015

Address(es) of premises: 2150 W. ADAMS, CHICAGO, IL 60612 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 22ND day of MAY, 1998.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
P. O. Box 6227
Metairie, Louisiana 70009-9953

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of MAY, 1998.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(# 364-000-00990)

1/4/99 - THIS RELEASE OF MORTGAGE WAS RECORDED IN INST. #98-563153 ON JULY 1, 1998, PER DARRYL PHILLIPS WITH THE COOK COUNTY RECORDER'S OFFICE. P.V.

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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

Legal Description

THE EAST 3 FEET OF LOT 8 AND THAT PART OF LOT 9 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 9 WHICH IS 40 FEET 5 3/4 INCHES WEST OF THE EAST LINE OF LOT 10 IN SAID SUBDIVISION TO A POINT IN THE SOUTH LINE OF SAID LOT 9 WHICH IS 40 FEET 4 3/4 INCHES WEST OF THE EAST LINE OF SAID LOT 10 IN A. TAYLOR'S SUBDIVISION OF THE NORTH PART OF THE WEST 165 FEET OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-18-109-015

Property of Cook County Clerk's Office

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