UNOFFICIAL CO45/0184 05 001 Page 1 of

1999-01-28 15:17:36

Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATE; Of AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinarter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereat is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN MCNULTY, DIVORCED AND NOT SINCE REMARKIED AND GAROL HEINEN; A SPINSTER

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19 day of July A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois.

of records.

as document No. 94666146 and a certain Assignment of Rents dated the day of

, as document No. 94666146 and a certain Assignment of Rents dated the day of and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page as document No.

County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Unit 10609-301 in the Hawthorne Court condominium as delineated on a survey of the following described Real Estate; Lot 26 and the South ½ of Lot 27 in Frank Delugach's Central Avenue Gardens, being a Subdivision of the East 2/5 of the East 1/2 of the Northeast 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian (Except the Streets and parts of streets heretofore dedicated) which survey is attached as exhibit "B"to the Declaration of condominium recorded as Document Number 94-480-138 together withits undivided percentage interest in the common elements all in Cook County, Illinois the exclusive right to the use of G-3 limited common element as delineated on the survey attached to the declaration aforesaid, recorded as Document 94 480 138

Permanent Index Tax# Commonly known as

24 17 209 036 1006 Vol 245 10609 S. Parkside #301 Chicago Ridge, Illinois 60415

UNOFFICIAL COPY

99095206

IN TESTIMONY WHEREOF, the said SECONE CHICAGO hath hereunto caused its corporate Vice-President, and attested by its	FEDERAL SAVINGS as c scal to be affixed, and a Secretary this 26	AND LOAN ASSOCIATION OF these presents to be signed by its
	20 day	V of A.D. 19_99
SECOND FEDERAL SAVINGS AND LO	ANT ASSOCIATION OF	, v
	AXA	CHICAGO
Attest: Talples	2 Peterta	Vice President
(N. C.	, Secretary
STATE OF ILLINOIS		
COUNTY OF COOK		
O _	·	
I. Agatha J. Steinke	a Norman Public	
HEREBY CERTIFY THAT Frank Montanez	personally known to me to be a	d Cook County, in the State aforesaid, DO
be CHICAGO a corpo	ration, and Dolores 1.	Pekala Person of SECOND FEDERAL
subscribed to the foregoing in a	nd personally known to me to b	personally known to me to
subscribed to the foregoing instrument, appeared before me this cand delivered the said instrument as such Officers of said corporary pursuant to authority, given by the Beard of Discourse of Said corporary.	nay in person and severally ack	nowledged that as such Officers, they signed
and delivered the said instrument as such Officers of said corpora pursuant to authority, given by the Board of Director of said corpora and deed of said corporation, for the uses and purpose, the circuit se	poration as their free and walking	eal of said corporation to be affixed thereto.
and deed of said corporation, for the uses and purposes therein se	t forth.	tary act, and as the free and voluntary act
GIVEN under the hand and Notatial Seal this 26 day of 1.		
20 day of 1.	A.D. 19 99	
. / July	A Siterile	
Notary Phiblic	7	The state of the s
	// //>*	
POSTIOIAL SEAL		
STEINKE		
CTATE OF ILLINOR		/_
11 Committee EXTRES 4/23/2000	•	Q _A ,
Lummun		4,
· · · · · · · · · · · · · · · · · · ·	••	
THIS INSTRUMENT WAS PREPARED BY:		
OE		
SECOND FEDERAL SAVINGS AND LOAN OF CH	IICA CO	
TO ALL DINCE!	UCAGO	·C
CHICAGO, IL 60623	•	C)
	•	
		**1

MAIL TO:

#42632 1

LOAN NO.

Mrva nd Mrs. John McNULTY 10609 S. Parkside, Unit #301 Chicago Ridge Illinois 60415