Cook County Recorder

When Recorded Mail To:

BELL WEST COMMUNITY CREDIT UNION 7222 W. CERMAK RD., SUITE 702 NORTH RIVERSIDE, ILLINOIS 60546



Loan Number

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

BELL WEST CREDIT UNION KNOW ALL MEN BY THESE PRESENTS, That the 7222 W CERMAK RD STE 702 NORTH RIVERSIDE IL 60546

ILL (N')TS , for and in consideration of one dollar, and for a Corporation of the State of other good and valuable consideration, the receip, whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PAUL W. DIETRICH AND LAURETTA C. DIETRICH, HIS WIFE, IN JOINT TENANCY , and

State of

of the County of ILLINOIS

COOK

all the right, tille, interest, claim or demand, whatsoever

THEY

may have acquired in through or by a certain 23rd day of DECEMBER MORTGAGE 1991.

, and

recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

as Documera No. 91687781

in Book

of records, Page

bearing date the

, to the premise: therein described, as follows, to-wit:

LOT 30 IN WALLECK'S SUBDIVSION OF BLOCK 21 IN THE SUPPLIESION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 16-19-112-018

situated in the

County of

COOK

, in the State of

ILLINOIS

, together with all appurtenances and

privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

-4001 (9402)

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Activate in the comment of the (seather) NOKIH KINEKSIDE - IF 60246 MA COMMISSION EXP. DEC. 9,2002 NOTARY PUBLIC STATE OF ILLINOIS PAMELA JEFFERSON BETT MEST COMMUNITY CREDIT UNION OFFICIAL SEAL This instrument was prepared by: day of 666I YAAUMAL **4197** Given under my hand and Notarial Seal, this free and voluntary act, for the uses and purposes therein set forth. before me this day in person and acknowledged that they signed, seeled and delivered the said instrument as their personally known to me to be the same persons whose names superibled to the foregoing instrument, appeared ANDREA BALES AND ROBERT J. O VELLY **TAHT** I, the undersigned, a Notary Public in and for the eard County and State aforesaid, DO HEREBY CERTIFY COUNTY OF STATE OF C/OPH'S OFFICE ROBERT J. NO'KELL *PRESIDENT* :isəiiA WNDKEN BALES, VICE PRESIDENT day of hand and seal, this YAAUNAL 4197 XM **MILINESS** 6661 ЪĿ Loan Number: