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9357/0031 37 001 Page 1 of 2  
1999-01-29 10:34:18  
Cook County Recorder 43.50

RECORD AND RETURN  
GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ-08034

ies Drive

Loan Number 20709809008

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 2, 1998  
Executed by: WILLARD G. SULLIVAN and BARBARA J. SULLIVAN, HIS WIFE, Mortgagor, to:  
DECISION ONE MORTGAGE COMPANY, LLC, Mortgagee, and recorded as Document No.  
98806149, on 09-10-98 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official  
Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

tax# 20-22-402-040-0000



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY, LLC

By M. J. BURKE Vice President Attest: JAMIE GRAY Asst Secretary  
State of North Carolina, Mecklenburg County

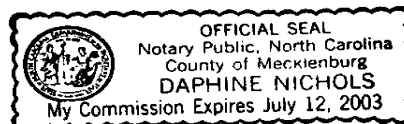
This 22nd day of September, 98, personally came before me, the undersigned Notary Public, JAMIE GRAY, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with M. J. BURKE who is the Vice President of said Limited Liability Company, and that she, the said JAMIE GRAY, is the Asst Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 22nd day of September, 98.

Daphne Nichols  
Notary Public

My commission expires:

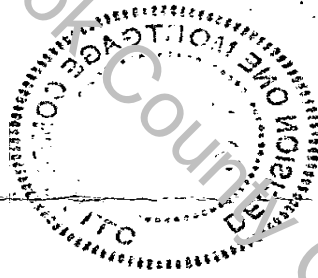
GMD 0479 (494)



S-N  
P-2  
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M-y  
\$43.50  
BHK

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Property of Cook County Clerk's Office



M. J. BURKE

Property of Cook County Clerk's Office

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT TWENTY SEVEN (27) (EXCEPT THE SOUTH FIFTEEN (15) FEET) AND THE SOUTH TWENTY, (20) FEET OF LOT TWENTY EIGHT (28) IN BLOCK ONE (1) IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP THIRTY-EIGHT (38) NORTH RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.