UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000640599

PROPERTY ADDRESS: 1507 PLYMOUTH PLACE GLENVIEW IL 60025

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

99096856

9354/0078 25 001 Page 1 of 1999-01-29 09:08:50

Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

THERESA A. SCHNEIDER, SINGLE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DETE OF RECOLDING. PERMANENT INDEX

NUMBER

MORTGAGE 12-9-93

NUMBER 94022182

1-7-94

04-26-409-042-1027

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-23-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JANUARY 12, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

THERON M. BROKAW Assistant Vice President

ON 01-12-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

THERON M. BROKAW

Assistant Vice President
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> Elisabe Va do une anus

ELIZABETH V. LOZNEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

County, Illinois:

UNIT NUMBER 27 IN PLYMOUTH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "IN C. D. JOHNSON'S PLYMOUTH RESUBDIVISION BEING A CONSOLIDATION OF JANDS IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 12, 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP TO THE PLAT THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1966 AS DOCUMENT NO. 19724520 IN COOK COUNTY, RECORDED JANUARY 28, 1966 AS DOCUMENT NO. 19724520 IN THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE COMMON ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE COMMON ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS; WILLINOIS TO THE DECLARATION OF ILLINOIS TO THE DECLARATION OF ILLINOI

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