

Next March
National File

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1999-01-29 11:17:25
Cook County Recorder 23.50

Loan #: 608011515
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 608011515

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 27, 1999 executed by Janine A. Nubani, a single person to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No 99096944 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.:

Commonly known as: 216 North Clinton Street, #721, Chicago, IL 60661

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Mortgage Managers, Inc.

On January 27th 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared JOHN C. MURRENS known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOHN C. MURRENS
Its: VICE-PRESIDENT

By: JOHN C. MURRENS
Its: VICE-PRESIDENT

Witness:

Notary Public [Signature] LAKE County,
My Commission Expires: 02/03/01



UNIT ~~721147~~ IN CLINTON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 TO 7 IN SUBDIVISION OF LOT 8 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SUB-LOT 1 IN CANAL TRUSTEES SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 7 IN SUBDIVISION OF LOT 8 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE WEST LINE OF SUB-LOTS 1 AND 2 OF LOT 5 IN CANAL TRUSTEES SUBDIVISION OF LOTS IN ORIGINAL TOWN OF CHICAGO AFORESAID, LYING EAST OF THE EAST LINE OF SUB-LOT 1 OF LOTS 6 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN ORIGINAL TOWN OF CHICAGO AFORESAID, LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SUB-LOT 1 OF LOTS 6 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AFORESAID, AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 7 IN SUBDIVISION OF LOT 8 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO AFORESAID TO THE SOUTHEAST CORNER OF SUB-LOT 1 OF LOTS 6 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN ORIGINAL TOWN OF CHICAGO AFORESAID, SAID PART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHER DESCRIBED AS THE SOUTH 140 FEET, MORE OR LESS, OF THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY IN THE BLOCK BOUNDED BY W. FULTON STREET, W. LAKE STREET, N. JEFFERSON STREET AND N. CLINTON STREET.

PARCEL 4:

ORIGINAL LOTS 1 AND 4 AND SUB-LOTS 1 AND 2 OF LOT 5 (BEING ALL OF ORIGINAL LOT 5) ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NUMBER 97982890 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.